

QUALITY IMPROVEMENT PROGRAMME

Application for Advance Admission to Ph.D. Degree Programme 2020-2021 Copy to Principal Coordinator QIP

Specimen Application and NOT to be used for filling application		Affix Stamp Size Photo
1. Application Number:		
2. Name:		
3. Designation:		
4. Department:		
5. College Address:		
6. Contact Address:		
7. Phone (Office):	8. Mobile :	
9. Phone (Residence):	10. Email :	
11. Date of Birth:	12. Gender:	
13. Category:	14. Married:	Yes/No
15. Physically Disabled:	Yes/No	
16. UG Degree:		
Year:	University:	
Class/Division:	Overall Percentage/CGPA:	
17. PG Degree:		
Year:	University:	
Class/Division:	Overall Percentage/CGPA:	
18. Teaching Experience as on September 30, 2019 (Monday):		
19. Industrial / Research Experience as on September 30, 2019 (Monday):		
20. Number of QIP/ISTE/AICTE/IMPACT Courses Attended		
a) 4 to 7 days Duration:	b) Two weeks Duration:	c) More than 2 weeks:
21. Number of Research Papers:		
a) In Refereed journals:	b) In Conference Proceedings:	

22. Institutions and Departments to which Admissions are sought

	Name of the Institute	Choice of Specialization	
		First Choice	Second Choice
Preference 1			
Preference 2			
Preference 3			

23. Academic Data (Examination Passed B.E/B.Tech/B.Arch/B.Sc(Engg)/Equivalent)

Semester/Year	University	Year	Specialization	Class	Marks Obtained	Percentage	GPA

24. Academic Data (Examination Passed M.E./M.Tech. or Equivalent)

Semester/Year	University	Year	Specialization	Class	Marks Obtained	Percentage	GPA

25. Any other Qualification

Degree	University	Year	Specialization	Class	Marks Obtained	Percentage	GPA

26. Teaching Experience at Degree Level as on September 30, 2019 (Monday)

Sl.No	Name and Address of Employer & Institution	From (Date)	To (Date)	Years-Months	Designation

27. Industrial/Research Experience as on September 30, 2019 (Monday)

Sl.No	Name of the Organization	From (Date)	To (Date)	Years-Months	Designation

28. Short Term Courses attended

Sl.No	Name of the Course & Category	Organizer	Days	From	To

29. Research Papers/Book

Sl.No	Title of Paper/Book	Name of Author(s)	Name of Journal/Conference	Year	Vol.	Pages