

**QUALITY IMPROVEMENT PROGRAMME**  
**Application for M.Tech. Degree Programme 2020-21**  
**Copy to Principal Coordinator QIP**

<b>Specimen Application and NOT to be used for filling application</b>	Affix Stamp Size Photo
1. Application Number :	
2. Name :	
3. Designation :	
4. Department :	
5. College Address :	
6. Contact Address :	
7. Phone (Office) :	8. Mobile :
9. Phone (Residence) :	10. Email :
11. Date of Birth :	12. Gender:
13. Category :	14. Married: Yes/No
15. Physically Disabled :	Yes/No
16. UG Degree :	
Year :	University :
Class/Division :	Overall Percentage/CGPA :
17. PG Degree :	
Year :	University :
Class/Division :	Overall Percentage/CGPA :
18. Teaching Experience as on September 30, 2019 (Monday) :	
19. Industrial / Research Experience as on September 30, 2019 (Monday):	
20. Number of QIP/ISTE/AICTE/IMPACT Courses Attended	
a) 4 to 7 days Duration:	b) Two weeks Duration:
	c) More than 2 weeks:
21. Number of Research Papers:	
a) In Refereed journals:	b) In Conference Proceedings:

**22. Institutions and Departments to which Admissions are sought**

	Name of the Institute	Choice of Specialization	
		First Choice	Second Choice
Preference 1			
Preference 2			
Preference 3			

**23. Academic Data (Examination Passed B.E/B.Tech/B.Arch/B.Sc (Engg)/Equivalent)**

Semester/Year	University	Year	Specialization	Class	Marks Obtained	Percentage	GPA

**24. Academic Data (Examination Passed M.E/M.Tech. or Equivalent)**

Semester/Year	University	Year	Specialization	Class	Marks Obtained	Percentage	GPA

**25. Any other Qualification**

Degree	University	Year	Specialization	Class	Marks Obtained	Percentage	GPA

**26. Teaching Experience at Degree Level as on September 30, 2019 (Monday)**

Sl.No	Name and Address of Employer & Institution	From (Date)	To (Date)	Years-Months	Designation

**27. Industrial/Research Experience as on September 30, 2019 (Monday)**

Sl.No	Name of the Organization	From (Date)	To (Date)	Years-Months	Designation

**28. Short Term Courses attended**

Sl.No	Name of the Course & Category	Organizer	Days	From	To

**29. Research Papers/Book**

Sl.No	Title of Paper/Book	Name of Author(s)	Name of Journal/Conference	Year	Vol.	Pages